

BOOK 915 PAGE 118

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAR 1 3 09 PM 1963

OLLIE FARNWORTH  
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Susie Coleman Langenbach  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Jas. M. Richardson, attorney  
in the full and just sum of Two Hundred Twenty Five (\$225.00) Dollars  
, to be paid one year after date with privilege of antici-  
pating payment.

, with interest thereon from date  
at the rate of 7 per centum per annum, to be computed and paid semi-annually  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Susie Coleman Langenbach  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Jas. M. Richardson,  
attorney according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said Susie Coleman Langenbach  
, in hand well and truly paid by the said Jas. M. Richardson, attorney  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Jas. M. Richardson, attorney

All that piece, parcel and lot of land with all the improvements  
thereon, or hereafter constructed thereon, situate, lying and being  
in the City of Greenville, State of South Carolina, Greenville County.  
The lot lies on the southern side of Whitsett Street and is shown as  
the major portion of lot number 4 of Block 3, of the Boyce Lawn  
Addition, recorded in Plat Book "A", Page 179, and being more partic-  
ularly described as follows:

Beginning at an iron pin on the south side of Whitsett Street  
at the joint front corner of lots numbers 3 and 4 and running thence

*Paid Satisfied and Cancelled  
This the 20th day of July, 1965.  
Jas. M. Richardson  
atty.*

*Ned K. Arndt  
Witness*

PAID AND CANCELLED OF RECORD

21 DAY OF July 1965

Ollie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.

2186 BLOCK P.M. NO. 2469